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Become a U.S. Botanic Garden Volunteer!



U.S. Botanic Garden volunteers have a common sense of purpose in ic

mission of demonstrating the aesthetic, cultural, ecological, economic, and therapeutic importance of plants to humankind. Have you ever wondered how experience? Come to our Open House to find out!

Volunteers are professionals, hobbyists, retirees, or employed full-time. Volunteers must be 18 years of age. Through their time at the Garden, volunteer explore their personal interests, and make significant contributions that enable the Garden to fulfill its mission. Volunteering is a great way to meet other community.

If you are interested in volunteering, please contact Maura Nelson, USBG Volunteer Coordinator, at 202-226-1047 or email her at mnelson@aoc.gov.

Check out the USBG Volunteer Program Frequently Asked Questions

CURRENT VOLUNTEER OPPORTUNITIES

Contact Maura Nelson for application information for all volunteer opportunities. All new volunteers must attend one mandatory volunteer orientation after USBG application submission and onsite meeting, while badging paperwork is processing. See upcoming orientation dates below.

Public Programs Volunteers

The Public Programs Division is currently recruiting volunteers for the following activities.

- Children's Garden Volunteer
- Discovery Carts Volunteer
- Docent Volunteer
 See below to learn more about this opportunity
- Festival Volunteer
- Hands On Plant Science Activities Volunteer

Visitor Information Services Volunteer

CURRENT VOLUNTEER LOGIN

(links to external, non-governmental website)

VOLUNTEER ORIENTATION

2017 Orientation Dates

Tuesday, March 21

Saturday, April 8

Tuesday, May 16

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Tuesday, June 13

Saturday, July 15

Tuesday, August 15

Sunday, September 9

Tuesday, October 17

2017 DOCENT TRAINING

Interested in giving tours to USBG visitors? Join our docent team. The next training will be in fall 2017.

- * New docents must have completed new volunteer badging process
- * Classes will meet Mondays from 9:00 am to 1:30 pm
- * Position Description (PDF)
- * Contact Maura Nelson for application information



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